

# Evergreen FFA Alumni Meeting

Tuesday, February 7th, 2023

**Members in Attendance** - Tommy Herr, Jenny Herr, Hannah Boger, Hannah Fritsch, Tom Creque, Christina Henricks, Kayla Miller, Jake Holland, Dolores Swineford, Bill Shininger

## Member Report

- Ag Communications Team
  - Team members - Meegan Gleckler, Riley Studenka, Avah Vaculik, & Carson Wyse
  - Thank you to Tommy & Jenny Herr, Jenny Conrad, Dolores Swineford, & Brady Ruffer

## Officer Reports

- Officers
  - Minutes - Alexis Howell - Minutes stand approved as presented.
  - Treasurer's Report - Chrissy Henricks
    - Account Balance - \$6,271.12

## Old Business

- Charter with National FFA
  - Will run everyone under an annual membership this year. Will submit a new report in August with the updated annual membership report if someone wishes to purchase the lifetime membership
    - A google form has been sent out to collect information on those wishing to become a member.
    - Christina Henricks already has an EIN number.
  - Annual Cost is \$200.00 for affiliate and must have 10 members
  - Membership Dues
    - Annual Membership Cost
      - Moved by Kayla Miller and seconded by Bill Shininger to have the annual membership dues be \$25 for annual members only. Motion passed.
    - Lifetime Membership Cost - \$ 240.00 (the breakdown down is \$ 200.00 for National and \$ 40.00 for State Alumni Association)
      - Rosie Boger is working to build our lifetime membership numbers
- Constitution/Bylaws
  - Drafted Constitution by National FFA
  - Questions -
    - When do we want the annual meeting to be?
      - The Annual Meeting will be in February. Election of officers will take place at this meeting.
    - Officers - President, Vice President, Secretary, Treasurer
      - President - Jennifer Herr
      - Vice President - Kayla Miller
      - Secretary - Hannah Fritsch
      - Treasurer - Christina Henricks
    - Signatures on the financial account will be Treasurer (Christina Henricks) & President (Jennifer Herr)

## **New Business**

- Alumni Scholarship
  - Edits/Revisions
  - Committee - Jennifer Herr, Christina Henricks, Bill Shininger
  - Money will be distributed at the Spring Banquet
  - Will be made available to students February 13th, 2023
- Spring Banquet - April 22nd
  - Does/How does the alumni support the banquet?
    - Would look into helping after reaching out to see about the Fulton County Pork Producers to see if they would sponsor.
      - Reach out to Cattlemen's Association & Dairy Producers
- State Convention - 5/3-5/5
  - Approximately 20 students attending
  - Cost is about \$200.00 per kid
  - Transportation cost - \$800.00
    - More information to come and a decision will be made by the executive team.
- Plant Sale
  - Operation - Run through the school.
- Officer Retreat - July 22-24th
  - Camp Palmer ~ approximately \$1,000
- Creation of a Budget Committee - Christina Henricks, Bill Shininger, Jenny Herr, Courtney Krieger, and Derek Loeffler

## **2022 - 2023 Goals for the FFA Alumni for the Chapter (set in July of 2022)**

- Increase State & American Degrees
- Public Speaking Contests, Parliamentary Procedure
- Increase Fair Projects - both livestock and book/building projects
- Exposure to the 8th grade to agriculture and possibly FFA events
- Livestock Judging around the state
- Exposure to various CDE/LDE events
- Prepare members for contests
- Exposure to National & State FFA Conventions
- Continue community service projects such as Thanksgiving Dinner

## **Updated Alumni Chapter Goals (December of 2023)**

- Increase alumni membership
- Increase the number of lifetime membership

## **Past FFA Events**

- Metamora Christmas Parade - December 4th
- Fruit Delivery - December 6th
  - Thank you to Jenny Herr & Rosie Boger
- Greenhand Induction Night - December 7th - 45 Greenhands
  - Thank you to alumni & Jenny Herr
- Christmas Cheer - December 8th
  - Sent 8 students to help with loading at the fairgrounds
- Lyons Christmas Parade - December 10th

- Christmas in the Cabin - December 16th-17th
  - Helped with Fulton County Ohio Means Job by running a table
- Ag Biotechnology - January 10th
  - 5 students participated
  - 1st in the District
- Grain Merchandising - January 25th
  - 6 students participated. Meegan Gleckler placed 32nd out of 456
  - 4th in the District
  - 26th at State
- Public Speaking - January 25th
  - Meegan Gleckler - Adv Prepared Speaking - 3rd Place County
- Strawberry Sales - January 30th-February 17th
- Environmental & Natural Resources Management Contest
  - 6 students participated
  - 2nd in the District
- District 1 Ag Sales - February 3
  - Colin Clancy, Daniel Johnson, Austin Pontious, & Worthy White - Placed 6th as a Team. Worthy tied for 4th individually
- State Ag Communications Finals - February 4
  - Meegan Gleckler, Riley Studenka, Avah Vaculik, Carson Wyse - Qualified for state finals. Placed 14th in the state competition

### **Future FFA Events**

- Greenhand Online Exam - February 14th
- Outdoor Power Online Exam - February 14th
- Farm Business Management Online Exam - February 14th
- FFA Week - February 18th-24th
  - Monday - Snow Trip
  - Tuesday, Thursday, & Friday - Guest Speakers
  - Wednesday - Ag Olympics & Staff Luncheon
- WebXam Retesting - February 27-28th
- Animal Science Next Generation Conference - February 28-March 3
  - Meegan Gleckler
- District 1 Outdoor Power & Veterinary Science - March 1st
- Spring Skills - Poultry, Livestock, Equine, Agronomy, Meats, Wildlife, Nature
  - Online Exam - March 6th
  - Fulton Co Invite - March 7th
  - Miami Trace Invite - March 11th
  - State - March 25th (Agronomy, Livestock, Equine, & Poultry)
  - State - April 1st (Nature & Wildlife)
  - State - April 29th (Meats)
- Officer Applications Due March 10th
- Officer Interviews - March 22nd
- Vet Science Online Exam - March 27th
- State Dairy Contest - March 30th
- 2022-2023 WebXam Testing - April 11th
- Ag Issues - April 15th
- Spring Banquet - April 22nd

- District 1 Envirothon - April 26th
- 6th Grade Camp Palmer Day - May 3rd
- State Convention - May 3-5th
- District 1 Banquet - May 9th
- Ag Day with the Elementary - May 12th - Rain date (May 18th)

**Next Meeting - May 2023**